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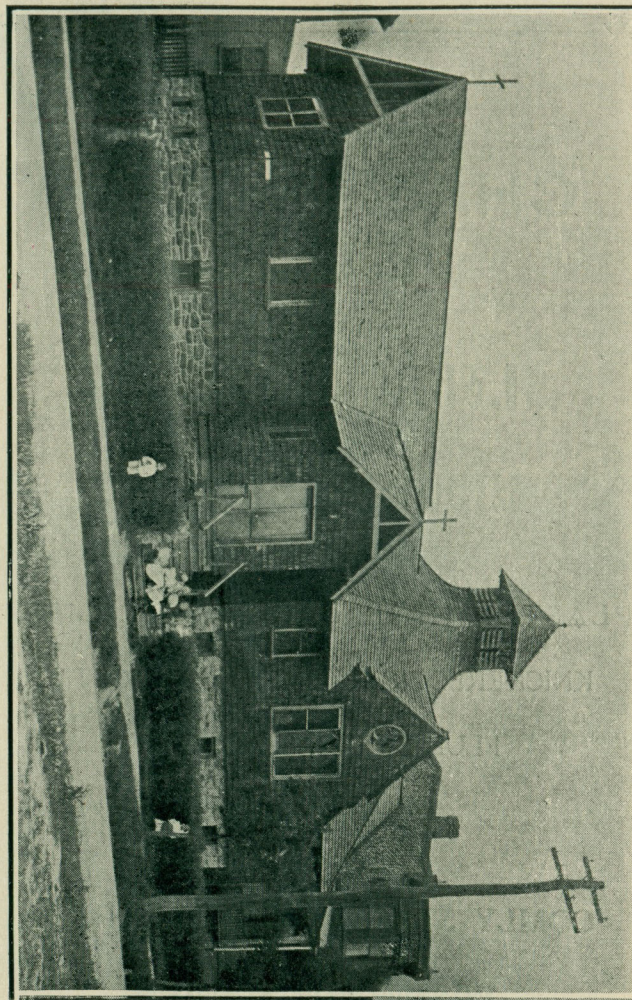
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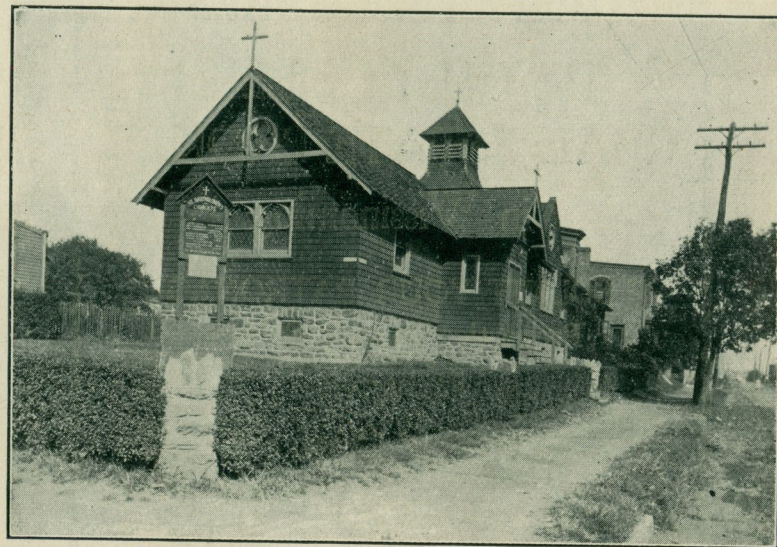
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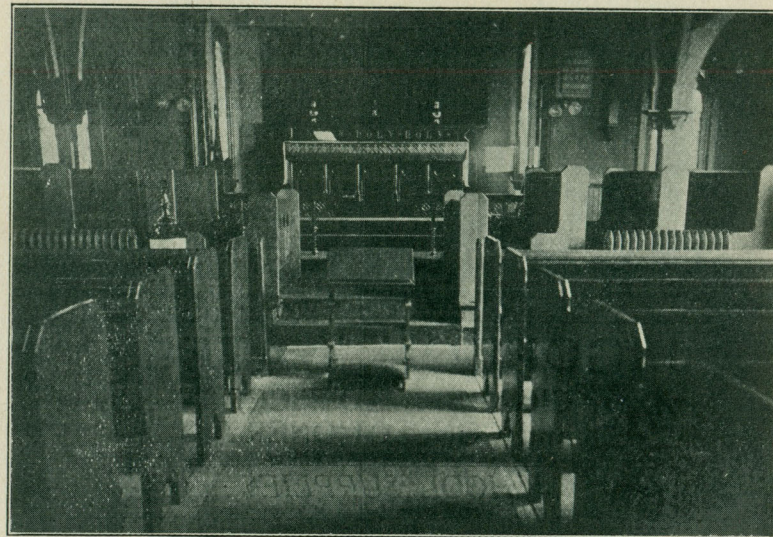
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Foreword

This little booklet is put forth in the effort to bring S. Bartholomew's Church to the attention of our people living in Wissinoming and to render accessible to all interesting facts about the church and congregation. It is done in the hope that, as there is nothing so deadly to the church's work as indifference and likewise nothing so fatal to interest as lack of information, so the knowledge of aims and efforts, the record of what has been done and of what remains to be accomplished, shall form a stimulus to arouse the interest among Church people that the Church's work deserves and hereby claims from all true-hearted churchmen and churchwomen.

The book has been made possible financially only through the liberality of the advertisers and we bespeak for them the patronage of all who use the booklet and are interested in helping maintain it as a medium of publicity for the Church; a thing she too often lacks.

Time was when the best way of publishing anything was to announce it on Sunday in the church; this was because practically all the people were there, and this notwithstanding the fact that people then kept house, reared children, worked on week-days and otherwise sustained the activities of everyday life. But that time is sadly past and now many come only occasionally and some not at all. We believe this is the incalculable loss of those who habitually absent themselves. We should like to make our Year Book the bearer of a message like that conveyed by a clergyman visiting one absent from the congregation several times in succession. He entered the room where the man was sitting and silently walking over to the fireplace reached with the tongs into the fire, took up a live coal and placed

it out on the cold hearth. Together they watched the glow fade and the coal become blackened and dead. "You need not say one word," said the man, "I'll be there next Sunday," and he was. The best way to know what of interest is being done at church and to be sure that there is something is to be there yourself and help to make it so.

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Missionary,

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Warden,

Mr. Thomas C. Watson.

Treasurer,

Mr. Randolph L. Williams.

Clerk,

Mr. George G. Patterson.

Choirmaster,

Mr. Thomas W. Moore.

Organist,

Miss Ruth Curry.

Sacristan and Choir Mother,

Mrs. Harry Lister.

Sexton,

Mr. Albert Jacobs.

Heads of Organizations.

President Men's Guild—Mr. Charles Norton.

President Women's Guild—Mrs. J. Horace Eyre.

President Woman's Auxiliary—Mrs. Azael Coates.

President Junior Auxiliary—Miss Margaret McCreight.

Branch Secretary Girls' Friendly Society—Miss Sarah M. Stearns.

Commandant Boys' Brigade—Mr. Thomas Mensing.

Superintendents of Sunday School.

General and Main—Rev. Azael Coates.

Primary—Mrs. C. Neil.

Teachers.

Mr. August Belmont	Mrs. Harry Lister
Mrs. August Belmont	Mr. John A. Meade
Mrs. M. Byer	Miss Margaret McLaughlin
Mrs. Coates	Miss Emma Sykes
Miss Esther Curry	Mrs. Annie Tongue
Miss Mary Keighley	Miss Elsie Waitz

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Miss Ethel McLaughlin	Miss Leila Holland
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Ecclesiastical Status

The ecclesiastical status of S. Bartholomew's is that of a Mission Church of the Diocese of Pennsylvania. According to the canons (laws) of the church such a congregation is governed by the Missionary under the direction of the Bishop who appoints him and who has the general supervision and under the co-operation of the Convocation which is the organized agency of the Church for diocesan Missionary work and is composed of the parishes and Missions of a district. Formerly as we have stated elsewhere S. Bartholomew's was a Parochial Mission of S. Mark's Church, Frankford, without representation except such as it might obtain through the Rector and Vestry of S. Mark's parish, of which it was a part. Many people seem to suppose that when S. Bartholomew's was separated from S. Mark's it became a parish. Not so; such is not the custom of the Church. The Mission, like the would-be knight of chivalry, must "first win the spurs" before it can wear them and enjoy the privileges of the order to which it aspires. For the information of those who may not have access to the canons of the church, we quote the following Canon XIX of the Diocese of which we are a part:

CANON XIX.

"Of the Organization of New Parishes."

Sec. 1. No parish shall hereafter be organized unless the written consent of the Bishop be first obtained, nor shall any parish hereafter be deemed to be regularly established until its organization be approved by the Bishop.

Sec. 2. All applications for such consent shall be in writing and signed by at least fifteen male communicants of full age, who intend to become members of the proposed parish and shall contain the following statements:

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I. The proposed location of the church and its distance from the three nearest places of worship, the names of which shall be given.

II. Some estimate of the financial strength of the proposed parish.

III. The number of families and individuals who would probably be included in the congregation.

IV. The reasons for the organization of the parish.

Sec. 3. If the Bishop, acting with the advice and consent of the Standing Committee, shall deem the organization of the proposed parish to be proper and expedient, and conducive to the best interests of the Church, he shall signify his consent in writing, and the organization of the parish may take place.

Sec. 4. A copy of the articles of association, or of the proposed charter of incorporation, shall be submitted to the Bishop and Standing Committee together with the names of those chosen as its officers. A written guarantee, signed by responsible persons, shall also be filed with the Standing Committee, pledging a salary for the Rector of the new parish of at least \$1500 (or \$1200 with a rectory) for the first three years without recourse to any Missionary fund.

Sec. 5. If the organization of the parish be approved by the Bishop, and its charter or articles of association be approved by the Standing Committee, such approval shall be certified in writing and the parish shall then be deemed to be regularly established, within the meaning of Section 2, of Article IV of the Constitution."

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It will be readily seen that the vital matters in these requirements are the number of male communicants, the financial strength and the responsible names to stand as a guarantee of the genuineness of the conditions stated to be such as meet the requirements of the canon.

At the present time the Mission of S. Bartholomew's lacks the financial strength to become a parish, to say nothing of anything else. It pays only \$1000, though it should pay and has been urged by convocation to pay \$1072 this current year, this being the amount required to bring the Missionary's salary up to the amount ordered by the canon. The Missionary simply has the difference, \$72, deducted from his salary as an involuntary contribution. However, in the present financial condition he is willing to make this sacrifice, as he does others, cheerfully for the work's sake.

The business of the Mission Church is transacted by its officers elected according to canon on Easter Monday of each year in the case of one where the receipts exceed \$500 per annum (otherwise appointed by the Missionary). These consist of a Warden, a Treasurer and a Clerk, whose duties are specified by canon. Together with the Missionary these officers form at S. Bartholomew's, and many other Missions, a committee performing in general the functions of a Vestry, so far as their powers allow, but, it must always be remembered, with no corporate legal status or powers to act for the congregation; these being conferred by their election upon the individuals in their several offices. Practically, however, as a matter of convenience with the sanction of the Missionary and in pursuance of custom, we may regard the committee as the embryonic vestry; to the duties of which it is expected our offi-

cials shall in time be trained. The Mission Church cannot have representation in the Diocesan Convention until it becomes a parish and is therefore exempt from the convention tax but is taxed for the Episcopal Fund, which is that used for the support of the Bishops, because it uses their services. The Missionary has his seat in convention by right of Holy Orders but does not represent the Mission; only laymen can. The Mission has, however, representation in convocation, its warden being entitled to a seat and vote or in his absence an alternate appointed by the Missionary.

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Historical Sketch

On account of the entire absence of records accessible to the writer no material for a historical sketch of S. Bartholomew's Wissinoming is available. The following is therefore based upon the accounts current among the people of the present congregation, except that pertaining to the present regime, beginning the spring of 1914, which is matter of personal knowledge of the writer.

As in so many cases, the congregation was the outgrowth of the efforts of some good Church people living in Wissinoming rather remote from any church, especially for children, to gather the little ones together in a Sunday School, which was done in a private dwelling. Afterward services were held in connection with the Sunday School and in a hall over the local fire house.

A site was secured December, 1894, at Comly and Ditman Streets and a small frame church building erected which from time to time, as occasion seemed to demand and the money was raised, received the addition of a chancel, not included in the original edifice, and later another section in the rear which together form the present building, inadequate, especially for Sunday School, which taxes its capacity to the utmost.

Early in its history S. Bartholomew's was placed by the Rt. Rev. O. W. Whitaker under the care of S. Mark's Church, Frankford, the Rev. J. B. Harding, rector, and thus it remained until the spring of 1913, a period of some twenty years.

During the greater part of this period only afternoon or evening services were held, and Sunday School, and the Holy Communion seems not to have

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been celebrated, the services being ministered by lay readers, except during a term of years when S. Mark's possessed a curate partly maintained by an appropriation from convocation for the benefit of Wisconsin.

Growth was slow during the early years owing to the limited population and never what it should have been, perhaps, even when the population seemed to warrant it. This seems to have been partly due to the absence of a resident minister and the lack of the supervision he naturally would give. At any rate such was the opinion of the people, one in which they became more unanimous as time went on until finally in May, 1913, at the request of a number of communicants, who pledged a sum deemed sufficient together with the aid expected from convocation to support a clergyman, the Rev. J. B. Harding having resigned his official responsibility for Wisconsin into the hands of the Bishop of the Diocese, S. Bartholomew's was made a Mission of the convocation on the same terms as its other Missions and the Rev. O. W. De Vinish appointed by the Bishop, June 1, 1913, the Missionary for the current year. He established the usual services, including a weekly celebration of the Holy Communion and presented a class of fifteen persons for confirmation. He remained only until February, 1914, and in April of the same year the present incumbent, the Rev. A. Coates, was appointed, taking up his residence and work at Easter. Little could be done in the remainder of the spring and summer, but endeavor to stem the ebb tide of church life to which we have grown accustomed at that season and it was not until the autumn that any progressive work could begin, so the remainder is merely a record of the year's work.

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The Year's Doings

A class of thirteen candidates for Confirmation and three Roman Catholics for reception as members of the congregation (they being already confirmed) were presented to the Bishop November 25th and the foundation of real religious education begun in the grading of the Sunday School and training of the teachers, introducing regular systematic courses of study which now includes the Teacher Training Course as a part of the regular curriculum in a class taught by Mrs. Annie Tongue, a member of our congregation and a public school teacher holding a supervisor's certificate. The progressive educational policy has in the year's time and work overcome the opposition due to ignorance and prejudice and won its way with parents and scholars by the simple though often difficult and slow method of demonstrating its worth that is characteristic of all that the man now in charge does. And all he ever has or ever shall ask is to have the work judged intelligently by the best standards and highest and most spiritual ideals.

A Woman's Auxiliary was established and the inculcation of the Missionary spirit as the true motive of the vocational life of the church, without which no individual can be really Christian and any congregation will be dead, was begun and embodied in the effort to raise the apportionment which was carried forward to a successful conclusion, notwithstanding the fact that the amount had risen from fifteen dollars of the previous year to one hundred and twenty. It was all in by Easter but some fourteen dollars and this amount was pledged by the Girls' Friendly Society and Men's Guild, the girls nobly making the sacrifice of a banner for which

William T. Rose



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they had been working and giving the money, ten dollars, to the apportionment for Missions, of which the Sunday School raised fifty-six dollars. The Woman's Auxiliary raised of this apportionment twenty-five dollars under the stimulus of the leadership of Miss Kate Lawrence, who conducted during the winter a Mission Study Class and of whose efforts in founding a United Offering among the women of Wissinoming the Woman's Auxiliary was the outgrowth. S. Bartholomew, by the way, has now the distinction of being paired with one other as the two who have done the best for the United Offering this past year, the other being taken from among the richest and strongest and S. Bartholomew's the poorest and weakest. Mrs. Herbert Keighley, the treasurer, has now forty contributors to the United Offering and will not rest until every woman calling herself an Episcopalian in Wissinoming has a box. Anyone may have one and every woman ought. Only our women seem to understand the ancient maxim that: "Many a mickle makes a muckle" and patiently labor to bring it to pass. God bless the women of our churches among whom our ladies of S. Bartholomew's have earned an honorable place. They are surely the "salt of the earth" in the truest sense because it is they who are the mainstay of the Church in stemming the tide of irreligion in this ungodly age. But the obligation belongs just as much to the men and also its privilege would they but realize it. There are several who are generous contributors and zealous workers who prefer to give their strength to helping in the affairs planned by the ladies to independent efforts, and their interest and labors are neither overlooked nor unappreciated. On their own account also the Men's Guild gave a

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lawn fete and financed the Sunday School picnic of 1914 with a comfortable balance for the treasury. This was not done in 1915, partly because of other complications and partly because it was unnecessary, the Sunday School picnic being held at the local park, with but a small expense raised by private subscription.

A Girls' Friendly Society was organized out of the Girls' Guild under the leadership of Miss Sarah Stearns, of S. Mark's Church, Frankford, which besides the regular work for which it exists has given during the year several entertainments and contributed something to the treasury to "keep the pot boiling."

The main reliance for this, i. e., the amount necessary to supply the deficit in current expense account and which, we should point out, would not exist at all if all our people would contribute regularly through the envelope system according to ability, or even considerably less, is the Woman's Guild in which our ladies work under the efficient leadership of Mrs. J. Horace Eyre, president, as I have said for the housekeeping expenses of S. Bartholomew's, which are certainly modest enough when we remember that the total parochial expenditures of last year were only \$1951.74; and which includes the \$1000 contributed by the local treasury to the stipend of the clergyman, and is, therefore, only \$951.74. However, we have grown so accustomed to the activities of the ladies in meeting this need and the splendid way in which they rise to meet every emergency that we hardly remember to say "thank you" any more or recognize they are doing anything worthy of note, but regard the results of their efforts as our natural rights like air and water and take them as that unmentionable animal with the voracious appetite is said to "take acorns."

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In the autumn of 1914, considerable dissatisfaction was felt in regard to a fund said to have been originally raised for building extension, which was during the first one and a half years of independence, being gradually depleted to make up the monthly deficit in current expenses. In December the remainder (\$400) was set aside and the effort successfully made to raise the whole of the necessary current expenses with the aid given by convocation toward the Missionary's stipend. The growth of population in Wissinoming has been rapid during the last few years, though it not only came to a standstill last year (1914-15), but actually fell off somewhat. The town is fairly well peopled with Episcopalians, there being at least one hundred and twenty-five such families of whom seven or eight persist in allegiance to some congregation outside the community in which they live and a very considerable number of the remainder have no technical connection and feel no obligation to the local congregation of the Church nor in some cases to any other, so far as is discoverable. It only needs that those Church people actually living in Wissinoming shall take the most ordinary interest and give a modest financial support and reasonably earnest personal service, that need bear hardly on no one, to make a thriving congregation and produce in a few years a prosperous parish well equipped for the opportunity the future holds for the Church in Wissinoming. Now is the time and the Church has a right to expect and does expect all of her loyal children to do their duty, which is most assuredly to ally themselves with the other Church people in their own home town and thus put their efforts where they will count the most for the Lord's work and also where they will form the most valuable investment for themselves and their children.

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Preface to Parish Directory

The following is a list of all those residents of Wissinoming who, to the best of the knowledge and belief of the "Missionary" (such is the official title of the minister in charge), having reached the age of Confirmation, are duly qualified as communicants or are regular or occasional attendants upon the services and supporters of the Church in Wissinoming. Owing to the confusion incident to the nascent stage of parish life in which we now are, it necessarily includes the names of many who are technically connected with some other congregation of the church, but who are associated more or less closely with the work here. There are also resident in the community a few more whose names are not inserted because they have positively refused to sever their connection with such congregation outside Wissinoming to which they formerly belonged and persist in giving their allegiance elsewhere than at home where it would undoubtedly do both themselves, the Church and the community the most good.

To all those who have not been regularly transferred and especially to those who are not sharing in the worship and work of the Church in this place we desire earnestly to point out the responsibility resting upon those resident here and now for the future of the Church in Wissinoming and to urge the churchly principle established through the ages and that has helped so materially to preserve and promote the Church's organized life in local centres, viz.: that an adherent of the Church is by residence in any particular locality ipso facto a member of the local congregation, and furthermore that the clergyman in charge of S. Bartholomew's cannot but re-

gard all who claim allegiance to the Church in Wisconsin as members of the congregation, as of his spiritual "cure" and therefore as having a claim upon his ministry which in duty to Our Lord it is his earnest desire to fulfill both in public ministration and private pastoral relations. He is therefore glad to respond to any call at all times. We therefore earnestly entreat all who have not already done so, all who love the Church and desire to make her work effective and by so doing render that obedience to the Will of Our Lord becoming in a churchman or churchwoman, to identify themselves personally and technically with this congregation, contributing in worship and personal service, as well as giving of material substance and receiving the blessings of Divine grace which Christ Himself has promised to minister sacramentally and otherwise through the congregation and that we are thoroughly persuaded can be obtained either by the individual or for the community in any fullness in no other way. The names of children unconfirmed will be found in the list of the Sunday School that follows later.

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A.

Ainsley, Mr. and Mrs., B. C. C....6006 Cottage Ave.
Allott, Mr. William Charles, B. C. C.,
3612 Howell St.

Armstrong, Mr. Thomas, B. C. C.,
3417 Devereaux St.

Armstrong, Mrs. Thomas, B. C. C.,
3417 Devereaux St.

B.

Baillott, Mrs. Florence Augusta, B. C. C.,
6116 Jackson St.

Bainbridge, Mr. Herbert, B. C. C. 6117 Cottage Ave.

Bainbridge, Mrs. Ella6117 Cottage Ave.

Beals, Mrs. Catherine Amanda, B. C. C.,
5909 Erdrich St.

Beaton, Mrs., B. C.3422 Benner St.
Beckwith, Mr. William, B. C.,
6106 Torresdale Ave.

Beckwith, Mrs. Hannah, B. C.,
6106 Torresdale Ave.

Beckwith, Mr. Wilfred, B. C. C.,
6106 Torresdale Ave.

Belmont, Mr. August, B. C. C....6116 Jackson St.

Belmont, Mrs. Olivia, B. C. C....6116 Jackson St.

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Cliff, Mrs.6168 Edmund St.
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Green, Mrs. Eleanor 6019 Walker St.

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Habel, Mrs., B. C. C. 5927 Hagerman St.
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Hale, the Misses 3212 Vankirk St.
Hardy, Mrs., B. C. C. 5702 Vandyke St.
Heebner, Mrs. Reuben, B. C. C. 6129 Ditman St.
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 Jacobs, Mrs. 6002 Ditman St.
 Jacobs, Miss Blanche, B. C. C. 6002 Ditman St.
 Jacobs, Miss Ethel M. K., B. C. C. 6002 Ditman St.
 Jermyn, Mr. W., B. C. C. 3314 Benner St.
 Jermyn, Mrs. 3314 Benner St.
 Jermyn, Mr. Richard, B. C. C. 3313 Higbee St.
 Jermyn, Mrs. S. Lavinia, B. C. C. 3313 Higbee St.
 Jolly, Mr. George M., B. 6003 Tulip St.
 Jolly, Mrs. Harriet R., B. 6003 Tulip St.
 Johnson, Miss Mary, B. C. C. 5707 Tulip St.

K.

Keighley, Mr. Herbert H., B. C. C. 3209 Comly St.
 Keighley, Mrs. Mary A., B. C. C. 3209 Comly St.
 Keighley, Mr. Herbert, B. C. C. 3209 Comly St.
 Keighley, Miss Mary, B. C. C. 3209 Comly St.
 Keighley, Mr. Paul, B. C. C. 3209 Comly St.
 Kelly, Mr. Charles C., B. C. C. 3306 Vankirk St.
 Kelly, Mrs. Alice, B. C. C. 3306 Vankirk St.

L.

Leach, Miss B., B. C. C. 3222 Comly St.
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 Lister, Mr. Harry 3332 Howell St.
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 Mensing, Mr. Walter, B. C. C. 3107 Vankirk St.
 Moore, Mr. Thomas W., B. C. C. 5908 Walker St.
 Moore, Mrs. Clara V., B. C. C. 5908 Walker St.
 Mullen, Mr. James L., B. C. 3401 Benner St.
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 Maxwell, Mr., B. C. C. 3409 Devereaux St.
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 McCreight, Miss Margaret, B. C. C.,

6030 Hagerman St.

McLaughlin, Mr. Amos, B. C. C. 3214 Howell St.
 McLaughlin, Mrs., B. C. C. 3214 Howell St.
 McLaughlin, Miss Margaret, B. C. C.,

3214 Howell St.

McLaughlin, Miss Ethel, B. C. C. 3214 Howell St.
 McMullen, Mr. Frank Van, B. C. C.,

3412 Devereaux St.

McMullen, Mrs. Ethel J. B., B. C. C.,
 3412 Devereaux St.

N.

Naylor, Mrs. 3211 Higbee St.

Neil, Mrs. C., B. C.

Newton, Mr. Francis A., B. C. C.,

5937 Torresdale Ave.

Norton, Mr. Charles, B. C. C. 3201 Comly St.

Norton, Mrs. 3201 Comly St.

O.

Odenath, Mr. H. E. 5732 Tulip St.

Odenath, Mrs., B. C. C. 5732 Tulip St.

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Price, Miss Minnie J., B. C. C.....5706 Walker St.
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Rose, Mr. Harry O.6010 Walker St.
Rose, Mrs. Lavinia, B. C. C.....6016 Walker St.
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Ruth, Mr. Frank, B. C. C.....6122 Torresdale Ave.
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Smith, Mr. Fred., B. C. C.	6014	Walker	St.
Smith, Mrs. Josephine, B. C. C.	6014	Walker	St.
Stanrook, Mrs. Helen, B. C. C.	3324	Comly	St.
Stone, Mr. H., B. C. C.	2931	Comly	St.
Stone, Mrs. Sophia, B. C. C.	2931	Comly	St.
Sykes, Mrs.	3410	Comly	St.
Sykes, Miss Emma, B. C. C.	3410	Comly	St.
Sykes, Mr. Joseph, B. C. C.	3133	Howell	St.
Sykes, Mrs., B. C. C.	3133	Howell	St.

T.

Talbot, Mr. Frank, B. C. C.	5717	Walker	St.
Talbot, Mrs.	5717	Walker	St.
Taylor, Mrs., B. C. C.			
Thomas, Mr. Leyall, B. C. C.	6028	Walker	St.
Thomas, Mrs. Clara	6028	Walker	St.
Tibbs, Mrs. Mary Dee, B. C. C.	5815	Tulip	St.
Tongue, Mrs. Annie, B. C. C.	3122	Comly	St.

W.

Walsh, Mrs. Beatrice, B. C.	3402	McKinley	St.
Waitz, Mrs. Emma D., B. C. C.	3512	Vankirk	St.
Waitz, Miss Elsie, B. C. C.	3512	Vankirk	St.
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Welsh, Mrs.	3010	Comly	St.
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Walters, Mrs.	3317	Howell	St.
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Watson, Mrs. Sarah J., B. C. C.	5926	Keystone	St.
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Wiley, Mr., B. C. C.	3204	Comly	St.
Wiley, Mrs., B. C. C.	3204	Comly	St.

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The Sunday School

This is an excellent, fully-graded school, systematically organized in accordance with the best modern pedagogic methods. Its curriculum corresponds to that prescribed by the General Board of Religious Education and is as different from the ordinary type to which most of our people are accustomed and as superior as the regular city school to the country cross-roads school, though even that is changing under the impetus of the modern educational awakening.

In S. Bartholomew's we have three departments, the Primary, Grammar and High School; we shall also have another, the Kindergarten, so soon as we can secure another room and a competent teacher; can secure another room and a competent teacher. Perhaps we ought to say that we already have still another, the Font Roll, where the names of babies are placed at baptism and hung in the Church until they are old enough to attend; but we require of them no study. Of all others, however, we do. And this is the great superiority of this type of Sunday School, that the scholars are expected to do some real studying and do. At the close of the term, which occurs in June, we hold a Term Festival when those fulfilling the requirements of their several courses are promoted to the next higher grade and in the exercises of which, recognition of good work done during the year is publicly given together with a demonstration of the efficiency of the methods by examples and exhibits offered by the scholars. In the one held last June all present, and there were a great many parents and other relatives of the scholars, were surprised and delighted with demonstration of the work done.

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The Curriculum.

In the Primary the exercises are with child songs prepared by an expert for suitability to juvenile needs and these are filled with teaching not all strictly religious, but forming avenues of approach in the child mind to the strictly religious themes of the later hymns. The subject matter of the direct teaching is, of course, Bible stories, a two-year course called the DeHaven Cushman for Little Beginners, the manual work is placing illustrative pictures in a note book carried by each child and the method includes the retelling of the stories from the pictures and also the silent work done by the pictures themselves. At the reading age, about seven or eight years, the children are promoted to the Grammar School.

The Grammar School.

In the Grammar School the exercises are a condensed form of evening prayer with the addition of roll call and the weekly catechising from the chancel. The lesson period that follows is where the grading becomes effective. There are nine grades in all, of which at present the third, fourth and ninth have no scholars and the fifth only a class of boys, a condition that time will soon remedy. Of the other grades we have two classes each, one of boys and one of girls. The curriculum follows:

Grade I—Catechism explained.

Grade II—The Christian year and Our Book of Worship; each a half-term course.

Grade III and IV—Hero stories of the Old Testament. A two-term course.

It is here that the study of the Bible begins. The child has a lesson book with necessary information and questions, but without the text of Scripture except the memory verse or Golden Text. The actual

use of the Bible is taught and in all the study is that of the source wherever possible at first hand, assisted and made interesting by manual work and made fruitful by the note book in which the answers to questions and essays are written now as well as the pictures placed illustrating the lesson.

Grade V—The Junior Life of Christ.

Grade VI—Christian Ethics for Boys and Girls.

Grade VII—The History of Old Testament Times.

Grade VIII—The Teaching of Jesus Christ the Messiah.

Grade IX—The Doctrines of the Church.

At the completion a diploma of graduation is conferred.

The High School.

Three grades so far have been placed in this department which is not yet fully organized.

I—S. Paul and the first Christian Missionaries.

II—The History of the Church. The Epistles of the New Testament.

III—Course of Teacher Training, by which it is expected eventually to give the school teachers that are its own product and properly trained for the difficult art of teaching, thus making it self-perpetuating.

The prayers of all are asked for this most important branch of the work and the interest and co-operation of parents and guardians are especially asked to encourage and enforce by parental authority, if necessary, regular attendance and systematic attention to the studies which in all grades are expected to be prosecuted at home, the class work necessarily consisting mostly of recitation and direction.

This work could be done to much better advantage were there more space and better adapted at

the disposal of the Sunday School and it is mainly for the sake of the school that we would wish to hasten as much as possible the enlargement of the building, a project we hope soon to see consummated.

Font Roll.

Baptized children under age of Sunday School attendance members by virtue of baptism, their names being hung in the Church until they are promoted to the Primary Kindergarten.

Bessonett, Stella	6017	Montague St.
Bessonett, Harvey	6017	Montague St.
Bainbridge, Herbert	6017	Cottage Ave.
Baker, Florence Nelson	5911	Tulip St.
Campbell, Elmira Carr	5907	Walker St.
Cubler, Walter Jermyn	6126	Edmund St.
Curry, Edward Russell	5801	Tulip St.
Hale, Evelyn Elizabeth	2933	Comly St.
Jolly, Edith	6003	Tulip St.
Lister, Wilson Henry	3910	Homestead St.
Moore, David Hugh	5908	Walker St.
Pfeiffenberger, Margaret	5810	Cottage Ave.
Patterson, Mary Mildred	3523	Comly St.
Prophet, Charles Fisher	6143	Hagerman St.
Shaw, Olive Mary	3219	Higbee St.
Waitz, Emma Dorothy	3010	Vankirk St.

Primary-Kindergarten.

Superintendent, Mrs. C. Neil, 3018 Howell St.

Assistant Superintendent, Miss Ethel Hodgins,
3133 Howell St.

Bainbridge, Dorothy	6117	Cottage Ave.
Beaton, Dorothy	3422	Benner St.
Bessonett, Helen	6017	Montague St.
Bessonett, Elizabeth	6017	Montague St.
Bessonett, Gertrude	6017	Montague St.
Castor, Vera	3129	Howell St.

Congdon, Charles6109 Torresdale Ave.
 Cook, Thomas3414 Howell St.
 Curtis, EllenTorresdale Ave. & Comly St.
 Gregory, Richard3304 Howell St.
 Irving, Albert6146 Edmund St.
 Jolly, Harriet6003 Tulip St.
 Jordan, Edna3404 Higbee St.
 Lister, Pauline3332 Howell St.
 McCormick, Dorothea3330 Howell St.
 Meade, Albert5915 Walker St.
 Meeham, Helen5714 Vandyke St.
 Moore, Esther5908 Walker St.
 Parker, Muriel3529 Howell St.
 Shaw, Adelaide3219 Higbee St.
 Shaw, James3219 Higbee St.
 Tibbs, Mary5815 Tulip St.
 Vandegrift, Edith3631 Benner St.
 Wehmeyer, Charles6137 Ditman St.
 Wehmeyer, Russell6137 Ditman St.
 Welsh, Anne3010 Comly St.

Primary.

Congdon, George6109 Torresdale Ave.
 Cook, Charlotte3414 Howell St.
 Cook, Elizabeth3414 Howell St.
 Curtis, MarionTorresdale Ave. & Comly St.
 Dahnager, Elizabeth3225 Benner St.
 Grede, Margaret3425 Comly St.
 Habel, Karl5927 Hagerman St.
 Hansom, Edith3330 Higbee St.
 Heebner, Reuben6129 Ditman St.
 Irving, John6164 Edmund St.
 Jordan, Robert3404 Higbee St.
 McMullan, Frank3412 Devereaux St.
 Moore, Mary5809 Walker St.
 Parker, Louis3529 Howell St.
 Patterson, Robert3523 Comly St.

Prophet, Mildred6143 Hagerman St.
 Schaefer, Elizabeth3414 Howell St.
 Taylor, BerthaTorresdale Ave.
 Thomaston, SamuelJackson St.
 Tibbs, William5815 Tulip St.
 Wiley, Lilla3204 Comly St.
 Wehmeyer, Charles6737 Ditman St.
 Wehmeyer, Russell6737 Ditman St.

Grammar and High School.

Superintendent, Rev. Azael Coates, 3418 Devereaux Street.

Pianist, Miss Ruth Curry, 5801 Tulip St.

Grammar School—Grades I to VI Junior.**Grade I—Class A-G.**

Teacher, Miss Mary Keighley, 3209 Comly St.
 Campbell, Mamie3303 Howell St.
 Hale, Anna2933 Comly St.
 Shaw, Virginia3219 Higbee St.
 Walter, Margaret3317 Howell St.
 Wehmeyer, Alice6137 Ditman St.
 Welsh, Dorothy3010 Comly St.
 Whittaker, Edith6112 Keystone St.

Class A-B.

Teacher, Miss Emma Sykes, 3410 Comly St.
 Beals, Charles5909 Erdrich St.
 Congdon, John6109 Torresdale Ave.
 Hetzel, Morris5920 Torresdale Ave.
 Jordan, Edward3404 Higbee St.
 Siegel, Frederick6023 Ditman St.
 Simpkins, William5922 Hagerman St.

Grade II—Class A-G.

Teacher, Miss Esther Curry, 5801 Tulip St.
 Beals, Dorothy5907 Erdrich St.
 Davis, Elmira3121 Vankirk St.
 Gilfillan, Elizabeth3415 McKinley St.
 Habel, Viola5927 Hagerman St.

Hansom, Enes3330 Higbee St.
 Keighley, Grace3209 Comly St.
 Prophet, Sarah6143 Hagerman St.
 Ratcliffe, Rose3305 Howell St.

Class A-B.

Teacher, Mrs. Pauline Lister, 3332 Howell St.
 Bainbridge, William6117 Cottage Ave.
 DePue, David5911 Tulip St.
 Jolly, Henry6003 Tulip St.
 Moore, William5908 Walker St.
 Parker, Albert3529 Howell St.
 Seigel, George6023 Ditman St.
 Shallcross, Joseph3409 Comly St.

Grade V—Class A-B.

DePue, George5911 Tulip St.
 Irving, Harold6146 Edmund St.
 Odenath, Joseph5932 Tulip St.

Grade VI—Class A-G.

Teacher, Miss Margaret McLaughlin, 3214 Howell Street.

Cliff, Annis6168 Edmund St.
 Gilfillan, Helen3415 McKinley St.
 Jacobs, Grace6002 Ditman St.
 McLaughlin, Joanna3214 Howell St.
 Odenath, Edith5732 Tulip St.
 Parker, Jennie3529 Howell St.
 Williams, Florence3314 Higbee St.

Class A-B.

Teacher, Mrs. Marie Byers, 6027 Ditman St.
 Germain, William6000 Cottage Ave.
 Irving, Robert6146 Edmund St.
 Lister, Warren3332 Howell St.
 Neil, Edwin3018 Howell St.
 Schaefer, Ferdinand3414 Howell St.
 Whittaker, Ervin6112 Keystone St.

Grammar School—Grades VII-VIII Senior.

Grade VII—Class A-G.

Teacher, Mrs. Lavinia Jermyn, 3313 Higbee St.
 Bainbridge, Gertrude6117 Cottage Ave.
 Dahnaker, Martha3225 Benner St.
 Cook, Laura3414 Howell St.
 Eyre, Annie6000 Torresdale Ave.
 Naylor, May3211 Higbee St.
 Sykes, Mildred3410 Comly St.

Class A-B.

Teacher, Miss Elsie Waitz, 3512 Vankirk St.
 Goganzer, Earle3420 Devereaux St.
 Neil, Crawford3018 Howell St.
 Schnitzler, Theodore6005 Torresdale Ave.
 Stanrook, George3324 Comly St.
 Waitz, Harold3512 Vankirk St.

Grade VIII—Class A-G.

Teacher, Mr. Meade, 5915 Walker St.
 Davis, Cecelia3121 Vankirk St.
 Eyre, Louisa6000 Torresdale Ave.
 Goganzer, Victoria3420 Devereaux St.
 Jacobs, Ethel6002 Ditman St.
 Leidy, May5723 Walker St.
 McCreight, Margaret6030 Hagerman St.
 Neil, Bernice3018 Howell St.
 Talbot, Florence5717 Walker St.
 Ulmer, Stella3710 Faust St.
 Ulmer, Lillie3710 Faust St.

Class A-B.

Teacher, Mr. August Belmont, 6116 Jackson St.
 Grede, Norman3425 Comly St.
 Schnitzler, Alfred6005 Torresdale Ave.
 Thomas, R. Lyle6028 Walker St.

High School.**Grade II—Class A-G.**

Teacher, Mrs. Olivia Belmont, 6116 Jackson St.
 Cook, Miss Clarissa3414 Howell St.
 Curry, Miss Ruth5801 Tulip St.
 Dahneker, Miss Emma3326 Higbee St.
 Holland, Miss Lelia5906 Tulip St.
 Jacobs, Miss Blanche6002 Ditman St.
 Stamrook, Miss Helen3324 Comly St.
 Stamrook, Miss Loretta3324 Comly St.

Class A-B.

Teacher, Mrs. Mary Coates, 3418 Devereaux St.
 Beckwith, Mr. Wilfred6106 Torresdale Ave.
 Hale, Mr. Edward5640 Tulip St.
 McLaughlin, Mr. Russell3214 Howell St.
 Mensing, Mr. Walter3117 Vandyke St.
 Morris, Mr. Joseph5640 Tulip St.
 Schnitzler, Mr. Fred.6005 Torresdale Ave.
 Van De Venter, Mr. Frank3523 Unruh St.
 Waitz, Mr. William3512 Vankirk St.

Grade III—Class A-B-G.

Teacher, Mrs. Annie Tongue, 3122 Comly St.
 Belmont, Mr. Wallace6116 Jackson St.
 Cook, Mr. Abraham3414 Howell St.
 Goganzer, Miss Pearl3420 Devereaux St.
 Hale, Miss Anna5640 Tulip St.
 McLaughlin, Miss Ethel3214 Howell St.
 Millard, Mr. Charles6028 Walker St.
 Tongue, Mr. Allan3122 Comly St.
 Williams, Miss Ruth3314 Higbee St.

THE CHOIR

Choirmaster—Mr. Thomas Moore.
 Organist—Miss Ruth Curry.
 President—Miss Ethel Hodgins.
 Secretary and Treasurer—Mr. Herbert Keighley.

Sopranos.

Miss Grace Jacobs	Miss Esther Curry
Miss Laura Cook	Miss Marion Holland
Miss Annie Eyre	Miss Elsie Holland
Miss Margaret McCreight	Miss Mary Johnson
Miss Victoria Goganzer	Miss Margaret Young
Miss Pearl Goganzer	Miss Ethel Hodgins
Miss Mary Keighley	Miss Emma Sykes

Contralto.

Mrs. Mary E. McCreight.

Tenors.

Mr. Thomas Moore	Mr. Herbert Keighley
Mr. Charles Millard	Mr. William Waitz

Bassos.

Mr. George Patterson	Mr. William W. Meeham
Mr. Wilfred Beckwith	Mr. Howard Maxwell

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Secretary—Mrs. Albert Jacobs, 6002 Ditman St.

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 Belmont, Mrs. August6116 Jackson St.
 Bonsall, Miss3110 Comly St.
 Booth, Mrs. Harry3410 McKinley St.
 Carr, Mrs. Sarah A.4902 Comly St.
 Clemmer, Mrs.5926 Keystone St.
 Coates, Mrs. Azael3418 Devereaux St.
 Cubler, Mrs. Andrew C.6126 Edmund St.
 Eyre, Mrs. Fannie H.3427 Comly St.
 Habel, Mrs. Charles5927 Hagerman St.
 Heebner, Mrs. Reuben6129 Ditman St.
 Holland, Mrs.5906 Tulip St.
 Jermyn, Mrs. W.

Keighley, Mrs. Herbert H.	3209 Comly St.
McCreight, Mrs. Mary E.	6030 Hagerman St.
McMullin, Mrs. Frank V.	3412 Devereaux St.
Moore, Mrs. Thomas W.	5908 Walker St.
Norton, Mrs. Charles	3201 Comly St.
Page, Mrs. Edward	3409 Comly St.
Patterson, Mrs. George G.	3523 Comly St.
Sykes, Mrs. Joseph	3133 Howell St.
Tongue, Mrs. Annie	3122 Comly St.
Vandegrift, Mrs. Frank R.	3631 Benner St.
Watson, Mrs. Thomas	5926 Keystone St.
Waitz, Mrs. Emma D.	3512 Vankirk St.
Wiley, Mrs.	3204 Comly St.
Williams, Mrs. Randolph L.	3314 Higbee St.

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Associates—Mrs. Edward Cliver, 3228 Howell St.; Mrs. Thomas Mensing, 3107 Vankirk St.

Assistant Secretary—Miss Ethel Hodgins, 3133 Howell St.

Married Helpers.

Jermyn, Mrs. Richard 3313 Higbee St.

Members.

Curry, Miss Ruth	5801 Tulip St.
Curry, Miss Esther	5801 Tulip St.
Hale, Miss Anna	5640 Tulip St.
Hodgins, Miss Ethel	3133 Howell St.
Holland, Miss Leila	5906 Tulip St.
Jacobs, Miss Blanche	6002 Ditman St.
Keighley, Miss Mary	3209 Comly St.
McLaughlin, Miss Margaret	3214 Howell St.
McLaughlin, Miss Ethel	3214 Howell St.
Waitz, Miss Elsie	3512 Vankirk St.
Young, Miss Margaret	5912 Cottage Ave.

Probationers.

Williams, Miss Helen	3314 Higbee St.
Williams, Miss Ruth	3314 Higbee St.

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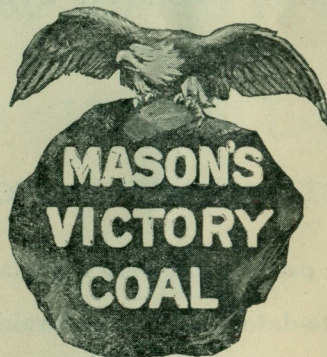
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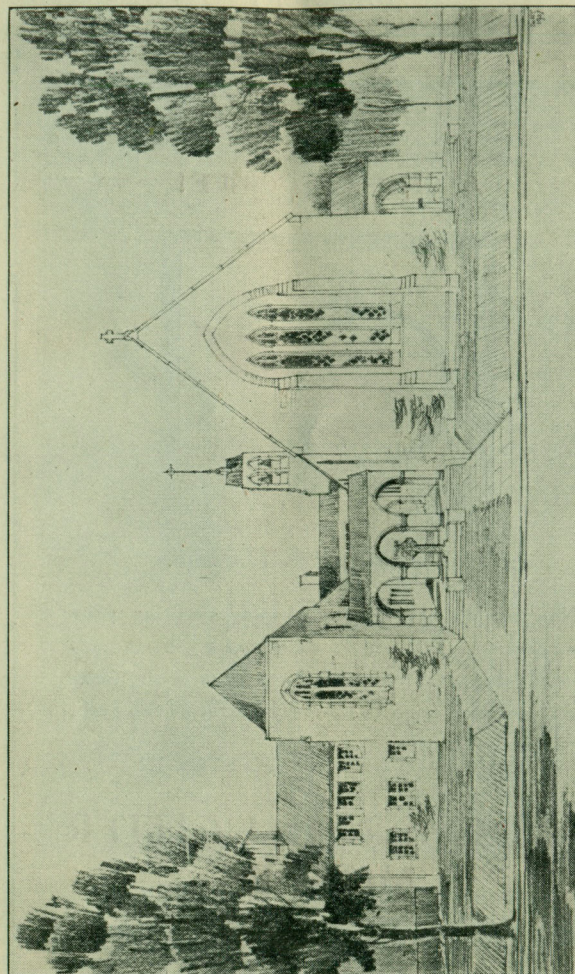
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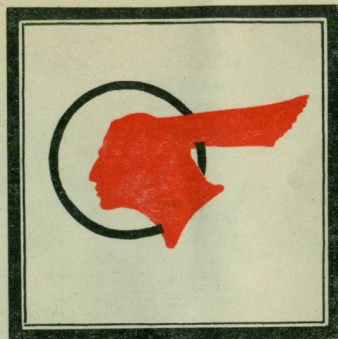
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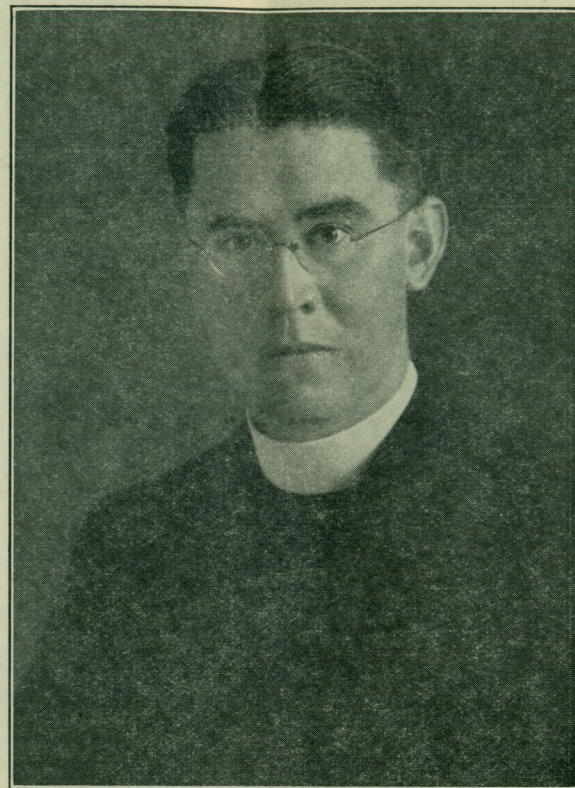
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RECTOR'S LETTER

My Dear Friends:

What an appropriate time to meditate upon the progress we have made since the publication of our last year book!

Lent is the solemn period of the year when we try to draw nearer to God than before. We come within the Holy of Holies more frequently to behold God.

There we find revealed his love for humanity. Before we come away from his presence we are bound to find his favor. We take our needs, our hopes and expectations to him.

It has been said that prayer is an "adjustment of expectations." If we take our wants to God in prayer he will answer for God assures us that "He that cometh unto me I will in no wise cast out." In Prayer we shall have the cares and difficulties of life adjusted. A Parish cannot prosper unless it is a praying parish. May we use the means of Grace which God supplies. His Holy Word, the Holy Communion, The Spoken Word and Prayer and we shall enjoy God's Blessing.

Our love and our devotion for our Parish are seen in our readiness to give. May we contribute regularly so that the accounting warden can meet our obligations when they become due. "Ye shall not appear before the Lord empty; every man shall give as he is able according to the blessing of the Lord thy God which He hath given thee." If we are not already subscribers to the support of the church, the Accounting Warden will supply us with envelopes.

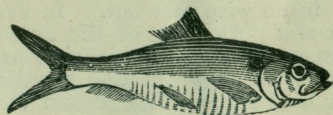
Our committees have discharged their duties with fidelity and it is a source of gratification to the Rector to have a band of such zealous men.

The Property Committee has discharged its office well. It has looked after the material equipment of the Parish and has seen that worn out equipment has been repaired or replaced.

The Music Committee has provided for the care of the Ministry of Music. Several Cantatas have been sung and the musical side of the services at the Greater Festivals has been emphasized. The Appollo Male Chorus

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rendered a special musical service recently. It was a treat to all who attended.

The Finance Committee has looked after the financial end of the parish. We are fortunate in having the service of an expert accountant as chairman of this committee.

The Women's Guild and the Men's Club have increased in membership. These busy bees use every conceivable means of raising funds for the parish. No other parish can boast of a finer corps of men and women than we. The Rector always knows that He just has to make a request of either of these organizations and the members will endeavor to the best of their ability to carry out his requests.

The Altar Guild looks after the altar, altar linens and vestments. The members also see that provision is made for the altar flowers. The burden of this important work is made lighter by the willing cooperation of Mr. Neil who purchases the flowers for the guild. A list of those of our loved ones whose memory we honor with flowers will be found elsewhere. Several open Sundays are available and the secretary of this work will be glad to assign such to any who care to provide flowers on those Sundays. The orderly and dignified appearance of the altar at all times is evidence of the efficiency of this guild.

The Choir Mothers work in harmony with the Altar Guild. They take pride in their work and keep the choir vestments in repair. They also see that the laundering of the vestments is taken care of. The mothers have made new vestments when material has been provided. As time goes on and as the means make it possible, the Choir Mothers hope to have new vestments for the entire choir.

The girl's guild meets in its own quiet way and those who have charge of the girls try to make it worth while for their coming together during the winter months.

The Church School has benefited by the growth of this section. This is especially true of the infant department. New children are coming all the time. We have a consecrated faculty and all do their best to perfect our method of instruction. When the Parish House is completed

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we hope to expand this necessary department of our parochial life by the establishment of Bible Classes for men and women.

The Boy Scout Troop, though not distinctly a parish guild, is an asset to the parish. This organization cooperates with the church in the building of character. The Rector, several vestrymen and other parishioners are members of the troop committee and help to direct the policies of the troop.

Our newest organization is the Dramatic Association. The association meets monthly and has debates, one act plays, etc. The association made its first appearance some time ago and shows tremendous possibility for development. The second production will be given when our parish house is completed.

The Rector has made a survey of all possible sources to locate the names of all who are identified with this church. There are at least 430 adults who claim St. Bartholomew's as their Church Home. Where are these 430 people on Sunday? Suppose as many neglected to feed their bodies as neglect their souls? There is much food for thought here! We need these 430 souls and they need us. We trust that this appeal will drive home to many a sense of responsibility in this matter and that many vacant places will be filled on Sundays.

I would be ungrateful if I did not mention the efforts of our people to make Mother and me happy. On our birthdays, the anniversary of my ordination to the Priesthood, Christmas and Easter, we receive tokens of love in the form of cards, gifts and flowers. We owe to you all our gratitude and appreciation.

We welcome newcomers into the parish and hope they will feel at home. They are invited to join our guild and thus have the opportunity of getting better acquainted.

Affectionately your Rector,

John R. McGrory

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Arthur Collins	Stanley Welsh
Organist	Edith Vandegrift
Choir Master	George Patterson
Rector's Warden	Charles Habel
Accounting Warden	Barton Kelly
Secretary	August Belmont

Members of Vestry

George Annesley	Harry Opdyke
August Belmont	George Patterson
Charles Habel	William Tebbs
Barton Kelly	Frank Vandegrift
Herbert Keighley, Jr.	Edwin Wiley
Thomas Moore	Ernest Wood

Committees Of The Vestry

Church Committee

Mr. George Patterson	Herbert Keighley, Jr.
Mr. Thomas Moore	Mr. Ernest Wood

Property Committee

Mr. Frank Vandegrift	Mr. Charles Habel
Mr. William Tebbs	Mr. George Annesley
	Mr. Edward Wiley

Finance Committee

Mr. Barton Kelly	Mr. August Belmont
Mr. Charles Habel	Mr. Harry Opdyke

Church School

Superintendent	The Rector
Assistant Superintendent	Mr. John McKinley
Secretary	Miss Ellen Shields
Assistant Secretary	Mr. Stanley Welsh

Faculty Main School

Rev. John R. McGrory	Mr. Arthur Collins
Mr. John McKinley	Miss Dorothy Welsh
Mr. William Tebbs	Miss Esther Murdock
Miss Rose Ratcliffe	Miss Bernice Neil

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Mrs. Charles Johnson
Miss Mildred Johnson
Miss Dorothy Buzby

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Mrs. Herbert Keighley, Jr.
Mrs. McGrory
Miss Rose Ratcliffe

Mrs. Most
Mrs. Schander
Miss Holland

Organists

Mr. William Moore
Pianist Miss Edith Vandegrift
Trombone Miss Mary Keighley
Cornetists Mr. Wm. Tebbs
Mr. Thomas Moore
Mr. William Tebbs

Men's Club

President Mr. Ernest Wood
Vice President Mr. George Annesley
Secretary Mr. James Wiley
Treasurer Mr. Fred Smith

Women's Guild

President Mrs. Albert Beals
Vice President Mrs. Emma Casebeer
Secretary Mrs. Samuel Bingham
Treasurer Mrs. Pauline Lister

The Girl's Guild

Mrs. Bertha Johnson and Miss Margaret.
McLaughlin in Charge

The United Thank Offering

Treasurer Mrs. Herbert Keighley, Sr.

The Altar Guild

President Mrs. Frank Ruth
Secretary and Treasurer Miss Dorothy Beals
Flowers and Memorials Miss Bernice Neil

Choir Mothers

Mrs. Beals and Mrs. Casebeer

Boy Scouts

Scout Master Mr. George Melvin Ager

Dramatic Association

President Mr. Karl Habel
Vice President Mr. William Moore
Secretary Mr. Aman Barber
Treasurer Mr. Harold Welsh

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 10.30 A. M.—Morning Prayer and Sermon.
 10.30 A. M.—Holy Communion and Sermon on First Sunday of the Month. Morning Prayer, Litany and Sermon on Second Sunday of the month; Morning Prayer, Ante Communion and Sermon on last Sunday of the month.

2.30 P. M.—Church School

7.45 P. M.—Evening Prayer and Sermon.

Saints Days and Holy Days

10.00 A. M.—Holy Communion.

Lenten Season

Order of Services announced, as arranged.

Week Day Meetings

Monday Evenings—Men's Club 8.00 P. M.
 Tuesday Evenings—Women's Guild 8.00 P. M.
 3rd Tuesday of Month—Dramatic Association 8.00 P. M.
 Wednesday Evenings—Girl's Guild 8.00 P. M.
 3rd Wednesday—The Vestry 8.00 P. M.
 Friday Evenings—Choir Rehearsal 8.00 P. M.
 Friday Evenings—Boy Scouts 7.30 P. M.

The Altar Guild and the United Thank Offering Guild meet at the call of their heads.

The following visiting clergymen have preached in St. Bartholomew's Church during the present Rectorship:

The Rt. Rev. Thomas J. Garland, D. D., Bishop of Penna.

The Rt. Rev. Arthur Moulton, D. D., Bishop of Utah.

The Rt. Rev. Geo. Beecher, D. D., Bishop of Western Nebraska

The Rt. Rev. Julius W. Attwood, The Rev. L. N. Caley, The Rev. Allen R. Van Meter, The Rev. Leslie Potter, The Rev. Waldemer Jansen, The Rev. Arthur Gibson, The Rev. Percy Hall, The Rev. Charles Dubell, The Rev. George Mair, The Rev. Sidney Goodman, The Rev. Percy Brown, The Rev. Henry S. Paynter, The Rev. Chas. Fulforth, The Rev. Arthur Appleton, The Rev. George Miller, The Rev. Robert O. Kevin, The Rev. Frank Gray.

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We are about to begin the construction of the long needed and much talked about Parish House. The Rector, Wardens and Vestry have so much confidence in our readiness to co-operate with them in the completion of the task set before us that they have authorized the architect to draw builders plans and preparations for advertising for bids. By the time our year book comes from the press, the architect will be about ready to award the contract for the construction of the Parish House.

The challenge comes to each and every one of us. We are ready to build a new home. When we move into our new home, we want to have as much of it paid for as we can possibly pay for. We can't delay. To put off until tomorrow spells defeat. We must strike while the iron is hot. Dare we have the impudence to expect to minister to this community efficiently with the same worn-out equipment that was ours when we were little more than a country village? Reason and common sense demand that we must progress with the times. We cannot offer the excuse that we can't afford to contribute. Think what we spend for amusements, pleasures, etc. and compare with what we give to the work of the church! Is it a just proposition? Are we honest? Are we fair to our God, to our church and to those of our parish who must assume the greater responsibility if we fail?

At the end of another year you will approach the corner of Comly and Dittman streets and see a new low-lying building with walls of a pleasant colored stone, windows and door trimmings of cut stone, and a roof of rough textured slate. This will be St. Bartholomew's new Parish House. The building is to set back fifteen feet from the sidewalk and will be some 35 feet wide and 95 feet long, with connecting wing to the church 24 by 28 feet. In style the building is Gothic, getting its inspiration from the churches and houses in that part of England known as Cotswald.

The aim of the architects, Messrs. Frank R. Watson, Edkins and Thompson, who have designed much church work in Philadelphia and numerous eastern cities, was to avoid a stiff unforbidding building, and instead to

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create one that would have an inviting appearance. The trend in Parish Houses today is toward the pleasant type of building to attract all persons in the community and be useful for community purposes as well as parish activities.

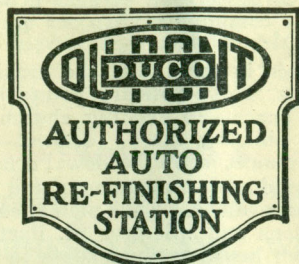
It was with this in mind that the architects designed St. Bartholomew's. Three primary points had to be considered—limited space—an existing church building with which the new building must connect—and a future church also to connect with the new Parish House.

After many studies, arrangements and drawings, the present plan was evolved. This plan meets all the primary considerations and will give St. Bartholomew's one of the best parish house arrangements in the city.

The entrance door, instead of facing the street is at right angles to it. This was designed with a glance to the future when the new church will be built. At that time the Parish House door will lead directly into a memorial cloister the other end of which will be the church. Leading downward from the new Parish House entrance is a short stairway to the ground floor. This floor includes a room at the front 18 by 20 feet which can be used as a class room or a small meeting room. It is to be particularly comfortable with an open fireplace with closets on either side. Divided from this room by folding doors and also to be directly entered from the stairhall is a large social room 28 by 48 feet connecting with a kitchen at the rear end. With these two meeting rooms thrown together ample space is provided for seating approximately 170 people at a church supper.

At the rear end to the right of the kitchen is the wing connecting the new Parish House with the church. On the first floor of this wing is a choir room, sacristy, toilet room and an added stairhall leading to the second floor and the basement room of the present church. In the basement of this wing is the heating plant which will take care of the new building and the present church. On the second floor of this wing is a class room, toilet and the stairhall from which access to the stage may be had so as to permit the use of both the first and second floors for dressing room purposes.

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The second floor of the main building contains a large hall 28 by 54 feet seating approximately 325 people with a stage at the rear end. At the front end is a small balcony with space underneath which can be shut off from the main hall by folding doors. This large hall is the main social room of the parish, and can be used for gatherings and entertainments of all kinds. There is also a small room at the left of the stage which will be used as an office for the Church School and also as a first aid room.

The building will be readily adapted for purposes of all kinds and should meet every requirement for many years to come. Provision has been made, however, in the comprehensive scheme for extensions should the need arise.

The cut of the new building, found elsewhere, is somewhat different from that of the proposed new building. The cut was made before the architect revised his plans, as authorized by the Bishop of the Diocese, The Rector and Wardens and will give a fair idea of what the building will be like.

Should any readers of this year book, not members of the congregation, care to assist us in this venture of faith, they may do so and draw checks in favor of the Building Fund of St. Bartholomew's Episcopal Church. The same can be mailed to the Rev. John R. McGrory, 6002 Dittman street, Wissinoming, Phila.

May those who are identified with the church and who haven't contributed to the Building Fund be moved to do so. We want at least \$10,000 in this fund by Easter time. Don't be numbered among the nine lepers who were ready to receive the mercies of God and yet didn't have enough gratitude to return thanks. God has blessed us and we owe him something in return. This return can be made in the form of an offering to the Building Fund.

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First Sunday Mary Ann Duryea, Robert Howarth.
Second Ethel MacMullen.
Third Sunday Elizabeth Mensing, Sara Wolfe John, McGrory, Hugh C. Moore.
Fourth Sunday William J. Duryea.
Fifth Sunday David McCreight, William McCreight.

February

First Sunday Louisa Habel, Eliza Powell, J. Austin Ellison, Henry T. Maxwell.
Second Sunday Martha Gilbert, May Norton, Franklin Moore, James Boyd, Annie Tongue.
Third Sunday Timothy Carr, Catharine McCallister, Mary Hagey.
Fourth Sunday John William Casebeer, Jack Rowe.

March

First Sunday John H. Tebbs, Rhoda Poole, Margaret Ann Lister.
Second Sunday Ida Blankenhorn.
Third Sunday Mary Josephine Young.
Fourth Sunday George Thalwitzer, Charles Chester, Harry Heebner, Bertha Thalwitzer.
Fifth Sunday Elizabeth Annesley.

April

First Sunday Jane Annesley Most, Charles M. Mair.
Second Sunday William J. Stringer.
Third Sunday Margaret McCreight.
Fourth Sunday Mary A. Rockwell.
Fifth Sunday Amanda M. Knott.

May

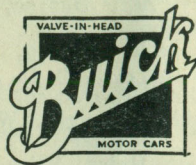
First Sunday David Clausen, Martha Norton.
Mother's Day Mary Green.
Second Sunday Walter Willard Mensing.
Third Sunday Open.
Fourth Sunday Albert George Baeder.

June

First Sunday Sophia Rau, Sarah Lavinia Belmont, Theodore Titus Belmont.

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Second Sunday Rachael Annesley.
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Fourth Sunday Jessie Opdyke.
August

First Sunday Open.
Second Sunday Open.
Third Sunday Elva May Burton.
Fourth Sunday Open.
Fifth Sunday Open.

September
First Sunday Anna Miller.
Second Sunday George Young.
Third Sunday Open.
Fourth Sunday Open.

October
First Sunday Margaret Boyd Opdyke, Samuel Paul Tongue.
Second Sunday Mary Morrison.
Third Sunday Mary Patterson.
Fourth Sunday Margaret Knott, Charles Bohannon.

November
First Sunday Mary Wilkey Holt.
Second Sunday Dorothea Caroline Baeder.
Third Sunday Open.
Fourth Sunday Herbert Henry Keighley, 3rd.
Fifth Sunday Brotherhood of St. Andrew.

December
First Sunday John Jacob Baeder, Elizabeth Annesley.
Second Sunday Clara Johnson, George Pyott.
Third Sunday Mary Jacobs.
Fourth Sunday Open.

O Almighty and Everlasting God, our Heavenly Father, who has in Thy keeping the souls of those who have passed out of our sight, grant to all the faithful departed eternal rest, and may light perpetual shine upon them. Make them worthy to receive Thy promises that their souls may rest in peace, through the mercy of Christ our Saviour, who liveth and reigneth with Thee and the Holy Spirit, one God, world without end. Amen.

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The following list contains the names of communicants of the church.

Those who by their attendance and offerings have shown a preference for and interest in St. Bartholomew's Church.

Should any person's names be omitted, will they please notify the Secretary and future publications will note the corrections.

A

Allison, Alfred	4404 Vankirk St.
Allison, Flora	4404 Vankirk St.
Ager, George Melvin	1971 Pratt St.
Aitken, Mr. Elwood	4604 Vankirk St.
Aitken, Mrs. Martha	4604 Vankirk St.
Annesley, Mr. Michael	Somer's Point, N. J.
Annesley, Mrs. Rachael	Somer's Point, N. J.
Annesley, Mr. George	4436 Vankirk St.
Annesley, Mrs. George	4436 Vankirk St.
Allott, Mr. Wm. C.	Jackson and Vankirk Sts.

B

Baillott, Mrs. Florence	6116 Jackson St.
Bailey, Mrs. Josephine	Old Ladies Home
Bangs, Mr. & Mrs. Edward	4605 McKinley St.
Barber, Mr. Harry	6127 Glenlock St.
Barber, Mrs. Harry	6127 Glenlock St.
Barber, Mr. Aman	6127 Glenlock St.
Beals, Mr. Albert	5907 Erdrick St.
Beals, Mrs. Albert	5907 Erdrick St.
Beals, Mr. Charles	5907 Erdrick St.
Beals, Miss Dorothy	5907 Erdrick St.
Beaton, Mrs. Frieda	4626 Benner St.
Beaton, Miss Dorothy	4626 Benner St.
Beaton, Miss Evelyn	4626 Benner St.
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Bingham, Mrs. Samuel	6117 Torresdale Ave.
Bingham, Mr. Leonard	6117 Torresdale Ave.
Blanchard, Miss Sidney	
Borie, Mr. Albert	4730 Vankirk St.
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Burton, Mrs. Theresa	6129 Marsden St.
Buzby, Mrs. Eliza	4504 Comly St.
Buzby, Miss Dorothy	4504 Comly St.

C

Callaghan, Mr. Hugh	5711 Torresdale Ave.
Callaghan, Mrs. Hugh	5711 Torresdale Ave.
Callaghan, Mrs. Robert	5711 Torresdale Ave.
Cammeron, Mr. and Mrs.	6010 Tackawanna St.
Cammeron, Mr. and Mrs.	6118 Gillespie St.
Carr, Mrs. Sarah	6134 Marsden St.
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Casebeer, Mrs. Emma	4534 Higbee St.
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Clayton, Mrs. Roland	6022 Montague St.
Clausen, Mr. Walter	Holmesburg
Clausen, Mr. Walter	5913 Jackson St.
Clausen, Mrs. Walter	5913 Jackson St.
Clausen, Miss Margaret	5913 Jackson St.
Collins, Mr. Arthur	6323 Tulip St.
Cook, Mr. Frak	4614 Howell St.
Cook, Mrs. Frank	4614 Howell St.
Cook, Mr. Abram	4614 Howell St.
Cook, Miss Clarissa	4614 Howell St.
Cook, Miss Laura	4614 Howell St.
Cook, Miss Charlotte	4614 Howell St.
Cook, Miss Elizabeth	4614 Howell St.
Clothier, Mr. Elmer	4417 Vankirk St.
Clothier, Mrs. Elmer	4417 Vankirk St.
Cottman, Mr. George	5709 Tulip St.
Curtis, Mr. Scott	4616 Comly St.
Curtis, Miss Helen	4616 Comly St.
Curtis, Miss Marian	4616 Comly St.
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Edwards, Mrs. 5529 Torresdale Ave.
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Erny, Mrs. Catharine 5812 Tacony St.
Eyre, Mr. Horace 6000 Torresdale Ave.
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Flitcroft, Mrs. 6143 Ditman St.
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Gast, Mr. 6936 Hegerman St.
Gast, Mrs. 6936 Hegerman St.
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Gill, Mr. Harry 4609 Higbee St.
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Gutekunst, Mr. Fred 6100 Torresdale Ave.
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Gregory, Mrs. Joseph 4504 Howell St.
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Johnson, Miss Mary 5907 Tulip St.
Johnson, Mrs. Marian 4514 Benner St.
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Johnston, Mrs. 1123 Cheltenham Ave.

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Keighley, Mrs. Herbert, Sr. 4409 Comly St.
Keighley, Miss Grace 4409 Comly St.
Keighley, Miss Mary 4409 Comly St.
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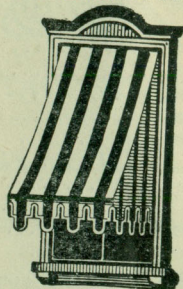
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Wiley, Mrs. Edward	4404	Comly St.
Wiley, Miss Lilla	4404	Comly St.
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Wiley, Mrs. James	1509	Foulkrod St.
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Wiley, Mrs. Alexander	6127	Hegerman
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Wilson, Miss Elva	4435	Benner St.
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